



3621

PATENT APPLICATION  
Do. No. 8514-25

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Ned HOFFMAN and Philip Dean LAPSLEY

Serial No. 09/398,914 Examiner: James A. REAGAN

Confirmation No.: 1647

Filed: September 16, 1999 Group Art Unit: 3621

For: **SYSTEM AND METHOD FOR PROCESSING TOKENLESS  
BIOMETRIC ELECTRONIC TRANSMISSIONS USING AN  
ELECTRONIC RULE MODULE CLEARINGHOUSE**

**RECEIVED**  
OCT 1 2004  
**GROUP 3600**

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Responsive to the Office Action dated July 19, 2004, enclosed is an amendment in the above-identified application.

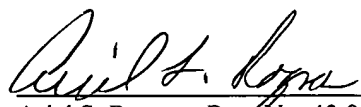
The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For:	Number After Amendment	Previous Number	Extra	Rate	Additional Fee
Total Claims	72	72	0	x \$9 =	\$0
Independent Claims	6	6	0	x \$43 =	\$0
Extension of Time - 1 <sup>st</sup>					\$0
Extension of Time - 2 <sup>nd</sup>					\$0
Extension of Time - 3 <sup>rd</sup>					\$0
First Presentation of Multiple Dependent Claims					\$0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0

☒ Any deficiency or overpayment should be charged or credited to deposit account number 13-1703.

Respectfully submitted,


MARGER JOHNSON & McCOLLOM, P.C.

  
Ariel S. Rogson, Reg. No. 43,054

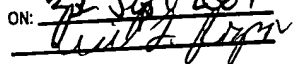
MARGER JOHNSON & McCOLLOM, P.C.  
1030 SW Morrison Street  
Portland, OR 97205  
(503) 222-3613  
Customer No. 20575

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO:

☐ COMMISSIONER OF PATENTS AND TRADEMARKS WASHINGTON D.C. 20231

☒ MAIL STOP   
COMMISSIONER FOR PATENTS  
BOX 1450  
ALEXANDRIA, VA 22313-1450

☐ BOX  
COMMISSIONER  
FOR TRADEMARKS 2800 CRYSTAL  
DRIVE ARLINGTON, VA 22202-3613

ON: 27 Sept 2004  




PATENT APPLICATION  
MJM Do. No. 8514-25

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Ned HOFFMAN and Philip Dean LAPSLEY

Serial No. 09/398,914

Examiner: James A. REAGAN

Confirmation No. 1647

**RECEIVED**

**OCT 1 2004**

**GROUP 3600**

Filed: September 16, 1999

Group Art Unit: 3621

For: SYSTEM AND METHOD FOR PROCESSING TOKENLESS BIOMETRIC  
ELECTRONIC TRANSMISSIONS USING AN ELECTRONIC RULE MODULE  
CLEARINGHOUSE

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

#### AMENDMENT

Responsive to the Office Action, dated July 19, 2004, please amend the application as follows.

AMENDMENTS TO THE CLAIMS are reflected in the listing of claims, which begins on page 2 of this paper.

REMARKS/ARGUMENTS begin on page 17 of this paper